Texas Education Agency Standard Application System (SAS)

Program authority:	General Appr	onriations	s Δct Λ	rticle III D	ogy Lending	Dill 2526 05	h FOE	TEA US	E ONLY
r rogram dumonty.	Texas Legisla	ature; Tex	kas Edu	cation Cod	de Section 32.301			/rite NOGA II	
Grant Period:	May 1, 2018,							Proc. 3	7 8 3
Application deadline:	5:00 p.m. Cei	ntral Time	e, Febru	ary 6, 201	8		O SPI	ace date-stan	np here.
Applicants must submit one original copy of the application wit original signature, and two copies of the application, printed or only and signed by a person authorized to bind the applicant to contractual agreement, must be received no later than the aforementioned date and time at this address:				ed on one side ant to a	DWEAL CONTROP CENT	ace date-stan	SEDUCATION MENON		
	Tex	as Educa	ation Ag Austi	jency, 170 n, TX 7870				2: 02	
Contact information:	Kathy Fergus (512) 463-908		ending@	tea.texas	.gov;				
		Sched	dule #1	—General	Information				
Part 1: Applicant Infor	mation						***************************************		
Organization name	County-D	istrict #					Amendm	ent#	
Jefferson ISD	155-901								
Vendor ID #	ESC Regi	on#							
Mailing address	8	-			0:4			T =:= -	
1600 MLK Drive					City Jefferson		State TX	ZIP C	
Primary Contact					Jellerson		X	75657	
First name		M.I.	Last	name		Title			
Raymond		J	Patri				ogy Dire	ctor	~
Telephone #		Email a				FAX #	ogy Diio	0.01	
903-665-2461		rjpatrick	@jeffer	rsonisd.org	1	903-665	-7367		
Secondary Contact									
First name		M.I.	Last	name		Title			
Lynn			Fratangelo			Director of Instruction			
Telephone #		Email a	nail address FAX #						
903-665-2461	rlfratano	170			903-665	65-7367			

I hereby certify that the information contained in this application is, to the best of my knowledge, correct and that the organization named above has authorized me as its representative to obligate this organization in a legally binding contractual agreement. I further certify that any ensuing program and activity will be conducted in accordance with all applicable federal and state laws and regulations, application guidelines and instructions, the general provisions and assurances, debarment and suspension certification, lobbying certification requirements, special provisions and assurances, and the schedules attached as applicable. It is understood by the applicant that this application constitutes an offer and, if accepted by the Agency or renegotiated to acceptance, will form a binding agreement.

Authorized Official:

riist	name
Rob	

M.I. Last

Last name

Title

Telephone #

Barnwell

Superintendent

903-665-7367

903-665-2461

Email address jrbarnwell@jeffersonisd.org

FAX#

Signature (blue ink preferred)

Date signed

02-02-2018

Only the legally responsible party may sign this application.

701-18-103-108

Schedule #1—Gei	neral Information			
County-district number or vendor ID: 155-901	Amendment # (for amendments only):			
Part 3: Schedules Required for New or Amended Applica	itions			

An X in the "New" column indicates a required schedule that must be submitted as part of any new application. The applicant must mark the "New" checkbox for each additional schedule submitted to complete the application. For amended applications, the applicant must mark the "Amended" checkbox for each schedule being submitted as part of the amendment.

Schedule	Schedule Name	Applicat	Application Type		
#	Schedule Name	New	Amended		
1	General Information		\boxtimes		
2	Required Attachments and Provisions and Assurances		N/A		
4	Request for Amendment	N/A	\boxtimes		
5	Program Executive Summary				
6	Program Budget Summary				
8	Professional and Contracted Services (6200)	See			
9	Supplies and Materials (6300)	Important			
10	Other Operating Costs (6400)	Note For Competitive			
11	Capital Outlay (6600)	Grants*			
12	Demographics and Participants to Be Served with Grant Funds				
13	Needs Assessment		Ħ		
14	Management Plan		Ħ		
15	Project Evaluation		Ti Ti		
16	Responses to Statutory Requirements		<u> </u>		
17	Responses to TEA Requirements		Ti T		

*IMPORTANT NOTE FOR COMPETITIVE GRANTS: Schedules #8, #9, #10 and #11 are required schedules if any dollar amount is entered for the corresponding class/object code on Schedule #6—Program Budget Summary. For example, if any dollar amount is budgeted for class/object code 6200 on Schedule #6—Program Budget Summary, then Schedule #8—Professional and Contracted Services (6200) is required. If it is either blank or missing from the application, the application will be disqualified.

For TEA	Use Only
Changes on this page have been confirmed with:	On this date:
Via telephone/fax/email (circle as appropriate)	By TEA staff person:

Schedule #2—Required Attachments and Provisions and Assurances County-district number or vendor ID: 155-901 Part 1: Required Attachments Amendment # (for amendments only):

The following table lists the fiscal-related and program-related documents that are required to be submitted with the application (attached to the back of each copy, as an appendix).

#	Applicant Type	Name of Required Fiscal-Related Attachment
No	fiscal-related attachments a	re required for this grant.
#	Name of Required Program-Related Attachment	Description of Required Program-Related Attachment
1	LEA Technology Plan Template	If an LEA does not have a 2016–2017 Technology Plan on file with TEA, it must show evidence of a current local technology plan on participating campuses by completing the LEA Technology Plan Template.

By marking an X in each of the boxes below, the authorized official who signs Schedule #1—General Information certifies his or her acceptance of and compliance with all of the following guidelines, provisions, and assurances.

Note that provisions and assurances specific to this program are listed separately, in Part 3 of this schedule, and

require a separate certification.

x	Acceptance and Compliance
	I certify my acceptance of and compliance with the General and Fiscal Guidelines.
	I certify my acceptance of and compliance with the program guidelines for this grant.
	I certify my acceptance of and compliance with all General Provisions and Assurances requirements.
	I certify that I am not debarred or suspended. I also certify my acceptance of and compliance with all Debarment and Suspension Certification requirements.

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collect and report the required data

Schedule #2—Required Attachments	and Provisions and Assurances
County-district number or vendor ID: 155-901	Amendment # (for amendments only):
Part 3: Program-Specific Provisions and Assurances	

I certify my acceptance of and compliance with all program-specific provisions and assurances listed below. \boxtimes # Provision/Assurance The applicant provides assurance that program funds will supplement (increase the level of service), and not supplant (replace) state mandates, State Board of Education rules, and activities previously conducted with state or local funds. The applicant provides assurance that state or local funds may not be decreased or diverted for 1. other purposes merely because of the availability of these funds. The applicant provides assurance that program services and activities to be funded from this grant will be supplementary to existing services and activities and will not be used for any services or activities required by state law, State Board of Education rules, or local policy. The applicant provides assurance that the application does not contain any information that would be protected by 2. the Family Educational Rights and Privacy Act (FERPA) from general release to the public. The applicant assures that funds provided under the Instructional Materials Allotment (IMA) or other funding are 3. insufficient to purchase enough lending technology for every student who needs dedicated access to a device. The applicant assures that it will provide access to lending technology and residential access to the Internet for students, including economically disadvantaged students and students with disabilities, who do not already have 4. either the needed equipment or Internet service for learning at home The applicant understands that equipment purchased with Technology Lending Grant funds is the property of the 5. The applicant assures that infrastructure and technical support are adequate to support students' use of loaned 6. equipment provided through the grant at its participating campus(es). The applicant assures that it will provide adequate staff to administer the program and ensure successful 7. implementation. The applicant assures that it will account for the technology lending equipment in accordance with district policy for accounting for such equipment, including providing insurance when insurance is typically provided for such 8. equipment. The applicant understands that the grant funds cannot be used to replace lost, stolen, or damaged equipment. The applicant assures that it will obtain a Technology Lending Agreement signed by the parents/guardian of each participating student and by the student participating in the program, including an assurance of student's mastery 9. of the grade-appropriate Digital Citizenship strand of the Technology Applications Texas Essential Knowledge and The applicant assures that it has a 2016–2017 LEA technology plan on file with TEA, or that it will show evidence 10. of a current local technology plan on participating campuses by completing the Required Program-Related Attachment outlined on page 18 of the Program Guidelines. The applicant assures that technology lending and use of electronic instructional materials are incorporated into 11. the LEA's technology plan. The applicant agrees to collect and report the data for the performance measures stated in the Program Guidelines under Program Evaluation. The applicant assures it will develop appropriate systems and processes to 12.

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Schedule #4—Reque	est for Amendment
County-district number or vendor ID: 155-901	Amendment # (for amendments only):
Part 1: Submitting an Amendment	

This schedule is used to amend a grant application that has been approved by TEA and issued a Notice of Grant Award (NOGA). **Do not submit this schedule with the original grant application.** Refer to the instructions to this schedule for information on what schedules must be submitted with an amendment.

An amendment may be submitted by mail **or** by fax. Do not submit the same amendment by both methods. Amendments submitted via email will not be accepted.

If the amendment is mailed, submit three copies of each schedule pertinent to the amendment to the following address: Document Control Center, Grants Administration Division, Texas Education Agency, 1701 N. Congress Ave., Austin, TX 78701-1494.

If the amendment is faxed, submit one copy of each schedule pertinent to the amendment to either of the following fax numbers: (512) 463-9811 or (512) 463-9564.

The last day to submit an amendment to TEA is listed on the <u>TEA Grant Opportunities</u> page. An amendment is effective on the day TEA receives it in substantially approvable form. All amendments are subject to review and approval by TEA.

Part 2: When an Amendment Is Required

For all grants, regardless of dollar amount, prior written approval is required to make certain changes to the application. Refer to the "When to Amend the Application" guidance posted in the Amendment Submission Guidance section of the Grants Administration Division Administering a Grant page to determine when an amendment is required for this grant. Use that guidance to complete Part 3 and Part 4 of this schedule.

			A	В	С	D
#	Schedule #	Class/ Object Code	Grand Total from Previously Approved Budget	Amount Deleted	Amount Added	New Grand Total
1.	Schedule #8: Contracted Services	6200	\$	\$	\$	\$
2.	Schedule #9: Supplies and Materials	6300	\$	\$	\$	\$
3.	Schedule #10: Other Operating Costs	6400	\$	\$	\$	\$
4.	Schedule #11: Capital Outlay	6600	\$	\$	\$	\$
5.	Total direct costs:		\$	\$	\$	\$
6.	Indirect cost (%):		\$	\$	\$	\$
7.	Т	otal costs:	\$	\$	\$	\$

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Schedule #4—Request for Amendment (cont.)				
	-district number of		Amendment # (for amendments only):	
Part 4:	Part 4: Amendment Justification			
Line #	Schedule # Being Amended	Description of Change	Reason for Change	
1.				
2.				
3.				
4.				
5.				
6.				
7.				
!	'	ı	l,	

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	Schedule #5Program	Executive Summary	
	-district number or vendor ID: 155-901	Amendment # (fo	r amendments only):
	campuses that will be served with these funds. Respo	nse is limited to space provided,	front side only, font size
	iller than 10 point Arial.		
Jeffers	on High School, Jefferson Jr. High School	4	
	•		
Duardela	a buief eveniew of the annual sector of the D		
	e a brief overview of the program you plan to deliver. Rots of the summary.	eter to the instructions for a desc	cription of the requested
	on ISD is located within a rural area where a large port	ion of the area does not access t	o high speed internet
access	In addition, Jefferson ISD has an economically disact	dvantaged population of 69.9%.	A high percentage of the
student	s do not have access to computers or high speed inter	net at their residences. This gra	ant allows Jefferson ISD to
provide	for our students as follows:	_	
4	Cront funds will be used to provide absorbed to and	:	
1.	Grant funds will be used to provide chromebooks and High Students.	internet access for on-campus t	ise by High School and Jr.
	riigh otadonis.		
2.	Insurance will be purchased to protect the devices ag	ainst theft and damage.	
	_	-	
3.	Portable 4G/3G hotspots will be purchase to provide		
	based instructional applications offered by the district	and to work with colleges and of	her instructional partners.
4.	The District intends to utilize the Library or Media Cer	iters at the High School and Ir I	tigh campuses to
	administer and manage the checkout and return of eq		
	and assist with any issues with the device.	•	
_	-		
5.	This grant is complimentary with other investments the	e district has made with technological	egy including the purchase
	of digital curriculum, upgrades to the network and wire other devices.	eless imrastructure, purchase or	chromebook, tablets and
	Silici devices.		

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Schedule #5—Program Executive Summary (cont.)			
County-district number or vendor ID: 155-901	Amendment # (for amendments only):		
Provide a brief overview of the program you plan to deliver. Refer to elements of the summary. Response is limited to space provided, fro	the instructions for a description of the requested		
•			
	1		
	*		

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	Schedule #6—	Program	Budget Su	mmar <u>y</u>	
County-district number or vendor ID: 155901 Amendment # (for amen			ndments only):		
Program autho Education Cod	rity: General Appropriations Act, Article e Section, 32.301	III, Rider	8, and Hous	se Bill 3526, 85 th Texas	Legislature; Texas
Grant period: N	May 1, 2018, to August 31, 2019		Fund code	: 410	
Budget Summ	nary		<u> </u>		
Schedule #	Title	Class/ Object Code	Prograi Cost	n Admin Cost	Total Budgeted Cost
Schedule #8	Professional and Contracted Services (6200)	6200	\$13,38	0 \$	13,380
Schedule #9	Supplies and Materials (6300)	6300	\$29,920	0 \$	\$29,920
Schedule #10	Other Operating Costs (6400)	6400	\$6,700	\$	\$6,700
Schedule #11	Capital Outlay (6600)	6600	\$	\$	\$
Total direct costs:		\$50,000	0 \$	50,000	
Percentage% indirect costs (see note):		N/A	\$	\$	
Grand total of budgeted costs (add all entries in each column):		\$50,00	0 \$	\$50,000	
	Administra	ative Cos	t Calculation	on	
Enter the total grant amount requested:			\$50,000		
Percentage limit on administrative costs established for the program (15%):			× .15		
Multiply and round down to the nearest whole dollar. Enter the result. This is the maximum amount allowable for administrative costs, including indirect costs:			\$7,500		

NOTE: Indirect costs are calculated and reimbursed based on actual expenditures when reported in the expenditure reporting system, regardless of the amount budgeted and approved in the grant application. If indirect costs are claimed, they are part of the total grant award amount. They are not in addition to the grant award amount.

Indirect costs are not required to be budgeted in the grant application in order to be charged to the grant. Do not submit an amendment solely for the purpose of budgeting indirect costs.

If selected for a competitive grant, your award amount will be the lesser of the grand total of budgeted costs as stated on this schedule (the box with the bold outline), or the sum of all line items listed on this schedule, or the maximum allowable award amount. TEA is not responsible for math errors.

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	Schedule #8—Professional and Contracted Services (6200)			
County-district number or vendor ID: 155901 Amendment # (for amendments only)				
NOTE: Specifying an individual vendor in a grant application does not meet the applicable require		he applicable requirements for sole-source		
pro	viders. TEA's approval of such grant applications does not constitute appr	oval of a sole-source provider.		
	Professional and Contracted Serv			
#	Description of Service and Purpose	Grant Amount		
#	· ·	Budgeted		
1	Annual Fees for hot spot internet fees. (67 units @ \$199.70 annual cost	\$13,380		
_2		\$		
3		\$		
4		\$		
5		\$		
6		\$		
7		\$		
8		\$		
9		\$		
10		\$		
11		\$		
12		\$		
13 14		\$		
14		\$		
	a. Subtotal of professional and contracted services:	\$13,380		
	 Remaining 6200—Professional and contracted services that do specific approval: 	not require \$		
	(Sum of lines a a	nd b) Grand total \$13,380		

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	Schedule #9—Supplies and Materials (6300		
County-District Number or Vendor ID: 155-901 Amendment number (for a		number (for amendments only):	
	Supplies and Materials Requiring Specific Appr		
		Grant Amount Budgeted	
6300	Total supplies and materials that do not require specific approval:	\$29,920	
	. Gr	rand total: \$29,920	

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Schedule #10—Other Operating Costs (6400)							
Count	County-District Number or Vendor ID: 155-901 Amendment number (for amendments only):						
	Expense Item Description	Grant Amount Budgeted					
6400	Operating costs that do not require specific approval:		\$6,700				
		Grand total:	\$6,700				

In-state travel for employees does not require specific approval.

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Th

# Description and Purpose Quantity Unit Cost Budgeted	County-Dist	rict Number or Vendor ID:	Amend	dment number (for a	mendments only):
1				1	Grant Amount
2	66XX—Con	nputing Devices, capitalized			
2	1			\$	\$
S			•	\$	
\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$				\$	
\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$				\$	
S				\$	
S	6			\$	
8 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ <td></td> <td></td> <td></td> <td></td> <td></td>					
9	8			\$	
10					
11					
12	66XX—Soft	ware, capitalized		<u> </u>	<u> </u>
12	11			\$	<u>\$</u>
13	12				
14 \$	13				
15	14				
16	15				
17	16				
66XX—Equipment, furniture, or vehicles 18 \$ 19 \$ 20 \$ 21 \$ 22 \$ 23 \$ 24 \$ 25 \$ 26 \$	17				
18 \$ \$ 19 \$ \$ 20 \$ \$ 21 \$ \$ 22 \$ \$ 23 \$ \$ 24 \$ \$ 25 \$ \$ 26 \$ \$	6XX—Equi	ipment, furniture, or vehicles		Ψ	
19 \$ \$ 20 \$ \$ 21 \$ \$ 22 \$ \$ 23 \$ \$ 24 \$ \$ 25 \$ \$ 26 \$ \$	18			\$	\$
20 \$ \$ \$ 21 \$ \$ \$ 22 \$ \$ \$ \$ 23 \$ \$ \$ 24 \$ \$ \$ 25 \$ \$ \$					
21 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$					
Color					
23 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$					
24 \$ \$ \$ 25 \$ \$ \$ 26 \$ \$ \$					
25 \$ \$ \$ 26 \$ \$					
26 \$					
Ψ Ψ					
	27			\$	\$ \$

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Via telephone/fax/email (circle as appropriate)	By TEA staff person:						

Schedule #12—Demographics and Participants to Be Served with Grant Funds															
	County-district number or vendor ID: 155-901 Amendment # (for amendments only):														
Part 1: Student Demographics of Population To Be Served With Grant Funds. Enter the data requested for the population to be served by this grant program. If data is not available, enter DNA. Use the comment section to add a description of any data not specifically requested that is important to understanding the population to be served by this grant program. Response is limited to space provided. Use Arial font, no smaller than 10 point.															
Stud	ent Cat	egory	Stu	dent N	lumbe	er S	tuden	t Perc	entage				Comm	nent	
disad	omicall vantag	ed	498	}		6	9.45%						-		•
	Limited English proficient (LEP) 6 .84%														
	olinary ments		44			6	.14%								
Atten	dance ı	ate		N	4	9	5.29%								
rate (al drope Gr 9-12	?)		N			3%								
Part 2 projec	Part 2: Students To Be Served With Grant Funds. Enter the number of students in each grade, by type of school, projected to be served under the grant program.														
Scho	ol Type	e: 🛛	Public		Open-E	Enrollm	ent Cha	rter	☐ Priv	ate Non	profit	☐ Priva	te For F	Profit	☐ Public Institution
Students															
PK	K	1	2	3	4	5	6	7	8	9	10	11	12		Total
						80	98	88	100	106	88	73	84	717	

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Schedule #13—Needs Assessment

County-district number or vendor ID: 155-901

Amendment # (for amendments only):

Part 1: Process Description. A needs assessment is a systematic process for identifying and prioritizing needs, with "need" defined as the difference between current achievement and desired outcome or required accomplishment. Describe your needs assessment process, including a description of how needs are prioritized. If this application is for a district level grant that will only serve specific campuses, list the name of the campus(es) to be served and why they were selected. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

Jefferson ISD employs a variety of tools and methods to identify needs and opportunities to eliminate the gaps between current conditions and desired outcomes. The district utilizes the input from site-based decision-making committees, technology advisory committees and the input and experience from other school districts to determine not only needs but appropriate solutions. The district utilizes data from:

- STAAR performance reports
- Attendance reports
- · Discipline reports
- Inventories of technology and curriculum
- Best practice and case study of successful programs in other districts
- Community surveys
- Teacher surveys

Through these methods we have identified the following issues:

- A large portion of our students do not have access to technology (including smart phones) outside of the school day.
- A large portion of the school district area does not have high-speed internet access. Even among families with adequate financial, high speed internet is not available within their residences.

While the need for access spans across all grade levels, the district has determined the need is most urgent at the High School and Jr. High grade levels.

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Via telephone/fax/email (circle as appropriate)	By TEA staff person:						

Schedule #13—Needs Assessment (cont.)

County-district number or vendor ID: 155-901 Amendment # (for amendments only):

Part 2: Alignment with Grant Goals and Objectives. List your top five needs, in rank order of assigned priority. Describe how those needs would be effectively addressed by implementation of this grant program. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

#	Identified Need How Implemented Grant Program Would Addre						
#		How Implemented Grant Program Would Address					
1.	Increase learning opportunities beyond the school day for students without access to technology and internet access.	The grant will allow students to work independently at home. It would also allow students to access district and other partners such as colleges and dual credit courses to extend learning beyond the school day.					
2.	Develop stronger community and parent partnerships and involvement.	The grant would involve parents in home study and supervision of internet use.					
3.	Provide training that supports teachers in integrating technology and classroom instruction.	The grant would leverage existing digital curriculum and staff development that has been purchased by the district. This is an effort to extend the students learning time.					
4.	Students need access to on-demand digital based curriculum from either district provide or college based curriculums	The grant allows for students to access these curriculums beyond the school day and beyond the physical campus.					
5.	Students need to be able to interact and collaborate within beyond the school day in a safe and meaningful way.	This grant provides technology to allow students to collaborate and interact with teachers and students					

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Via telephone/fax/email (circle as appropriate)	By TEA staff person:					

Schedule #14—Management Plan

County-district number or vendor ID: 155-901 Amendment # (for amendments only):

Part 1: Staff Qualifications. List the titles of the primary project personnel and any external consultants projected to be involved in the implementation and delivery of the program, along with desired qualifications, experience, and any requested certifications. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

#	Title	Desired Qualifications, Experience, Certifications
1.	Technology Director	The Technology Director has 30 years of experience in managing and providing IT services to corporate and education institutions. The Director has extensive experience in project management implementing IT solutions and is a certified Project Management Professional
2.	Library Aide	The High School Library Aide should have excellent organizational skills, be skilled in the use of the District's Library Management System and be able to troubleshoot small technical issues with the loaned devices.
3.	Curriculum Director	The Curriculum Director has 25 years of experience in teaching and instruction within K12 institutions. The Director is skilled in a instructional design and assessment. The Director is a certified teacher and administrator.
4.	Technology Generalist	The District will utilize 2 Technology Generalists. Both have over 10 years of computer and network support.
5.		

Part 2: Milestones and Timeline. Summarize the major objectives of the planned project, along with defined milestones and projected timelines. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

#	Objective		Milestone	Begin Activity	End Activity
	Provide professional	1.	Teachers will be trained in use of Google apps and chromebooks.	09/01/2017	05/31/2019
1.	development to	2.		XX/XX/XXXX	XX/XX/XXXX
''	teachers in grade	3.		XX/XX/XXXX	XX/XX/XXXX
	levels included in	4.		XX/XX/XXXX	XX/XX/XXXX
<u></u>	grant project.	5.		XX/XX/XXXX	XX/XX/XXXX
	Purchase	1.	Order chromebooks	07/01/2018	07/31/2018
	technology	2.	Order data plans and equipment for internet access	07/01/2018	07/31/2018
2.	equipment	3.		XX/XX/XXXX	XX/XX/XXXX
	necessary for	4.		XX/XX/XXXX	XX/XX/XXXX
	program	5.		XX/XX/XXXX	XX/XX/XXXX
	Establish lending criteria, eligibility and procedures	1.	Establish lending criteria	07/01/2018	07/31/2018
		2.	Define lending program procedures	07/01/2018	07/01/2018
3.		3.	Train library staff on operating procedures	08/01/2018	08/15/2018
		4.		XX/XX/XXXX	XX/XX/XXXX
		5.		XX/XX/XXXX	XX/XX/XXXX
		1.	Instruct parents and students on program and responsible care and use of equipment	09/01/2018	05/31/2019
4.	Initiate Lending	2.	Maintain accounting and reporting of device usage	09/01/2018	05/31/2019
	Program	3.		XX/XX/XXXX	XX/XX/XXXX
		4.		XX/XX/XXXX	XX/XX/XXXX
		5.		XX/XX/XXXX	XX/XX/XXXX
		1	Monitor device usage and student performance	09/01/2018	05/31/2019
	Evaluation of	2.	Evaluate program effectiveness	06/01/2018	07/31/2019
5.	Program	3.		XX/XX/XXXX	XX/XX/XXXX
	Effectiveness	4.		XX/XX/XXXX	XX/XX/XXXX
		5.		XX/XX/XXXX	XX/XX/XXXX

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Schedule #14---Management Plan (cont.)

County-district number or vendor ID: 155-901

Amendment # (for amendments only):

Part 3: Feedback and Continuous Improvement. Describe the process and procedures your organization currently has in place for monitoring the attainment of goals and objectives. Include a description of how the plan for attaining goals and objectives is adjusted when necessary and how changes are communicated to administrative staff, teachers, students, parents, and members of the community. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

The Technology Director will oversee the implementation and ongoing administration of the grant. The Technology Director will coordinate with the Library Aide who will manage the day to day checkout and management of the individual devices. The Technology Director will also monitor usage statistics from checkout logs and management logs from the device management system and internet usage logs. The Technology Director will consult with the Director of Curriculum and Instruction for any needed changes in the grant procedures.

All procedures and data will be shared with the Technology Advisory Committee, that is comprised of teachers and campus adminstrators from across the district. The district may make changes to the grant operating procedures based upon feedback from the advisory committee

Part 4: Sustainability and Commitment. Describe any ongoing, existing efforts that are similar or related to the planned project. How will you coordinate efforts to maximize effectiveness of grant funds? How will you ensure that all project participants remain committed to the project's success? Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

Jefferson ISD has continued to make investment in computers (including laptops, chromebooks, desktops and tablets) for student use. The district has proceeded on a strategic direction to implement Google Chrome devices within the classroom environment. This direction has been implemented due to a variety of factors including cost per unit, ease of management, and breadth and resiliency of the Google infrastructure. The district is on a trajectory to a achieve a 1:1 student to computer ratio. This grant will allow us to reach that goal within a shorter period of time and to specifically address the need for internet access in a number of children who do not have that access. The district is making the following investments:

- Purchase of Chromebook carts within the classrooms at the Elementary, Jr. High and High School Campuses.
 The district has implemented 200 Chromebooks in the current fiscal year with another 120 that have been ordered.
- The district has implemented Neverware Chrome Ready software that has been used to repurpose 150 older PC's to Chrome devices. These PC's were at end of life and have become virtually unsusable for instructional use.
- The district has received 200 laptops and 50 desktops from Texas Correctional Industries that will be triaged and distributed has teacher workstations and as student chrome devices.

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Схаз	Education Agency		Standard Application System (SAS)	
		S	chedule #15—Project Evaluation	
Cou	inty-district number or vendor ID: 1	55-90	Amendment # (for amendments only):	
effe	ctiveness of project strategies, incl	uding	ds and processes you will use on an ongoing basis to examine the the indicators of program accomplishment that are associated with each. It is to be side only. Use Arial font, no smaller than 10 point.	
#	Evaluation Method/Process		Associated Indicator of Accomplishment	
	Device checkout data	1.	Percentage of devices checked out	
1.		2.	< 10% checked out devices lost, stolen or broken annually	
		3.		
	STAAR Test and other testing	1.	Show improvements in course mastery	
2.		2.		
		3.		
_	Teacher and staff surveys	1.	Provide feeback on program needs and ideas for program improvement	
3.		2.		
		3.		
	Internet and application logs	1.	Amount of time logged	
4.		2.	Web sites and resources accessed	
		_3		
_		1.		
5.		2.		
		3.		
eval	uation design, including program-l	evel c	rection. Describe the processes for collecting data that are included in the data such as program activities and the number of participants served, and evement results and attendance data. How are problems with project delivery	

font, no smaller than 10 point. The district has implemented the GoGuardian internet filtering and management software that will provide logging, device usage and internet resources accessed. In addition, the district will utilize data from the Google Admin console. The district will further analyze device checkout data and feedback from technology and library personnel on device condition to monitor compliance and acceptance by students. Testing, attendance and classroom performance data will be collected and correlated to students involved in the lending program.

to be identified and corrected throughout the project? Response is limited to space provided, front side only. Use Arial

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Schedule #16—Responses to Statutory Requirements County-district number or vendor ID: 155-901 Amendment # (for amendments only): Statutory Requirement 1: Applicant must describe the availability of existing equipment to students in the LEA and other funding available for the purchase of student technology devices. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point. ComputersJeff are available to students as follows: Jefferson Primary School 80 lpads 1 Lab of 24 Chrome devices 20 Windows PC's Jefferson Elementary School 120 Chromebooks 1 Lab of 24 PC's 50 Windows PC's Jefferson Jr. High School • 280 Chromebooks or Chrome devices Jefferson High School 220 Chromebooks 150 Windows PC's Additional Chromebooks are on order for the High School and Elementary campuses. We will direct any available technology budget funds to chrome devices as the fiscal year progresses. Insur

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exas Education Agency	Standard Application System (SAS)
Schedule #17—Responses to	TEA Program Requirements
County-district number or vendor ID: 155-901	Amendment # (for amendments only):
TEA Program Requirement 1: Describe how the technology lending program aligns with the existing mission and goals for the LEA. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.	
 school day is essential to prepare students for the job Jefferson ISD will recruit, employ, retain, and devestudents for success. Access to technology allows environment beyond the school day. 	s to technology and digital delivered curriculum beyond the market and college following graduation. Yelop a highly effective staff that proactively engages student to engage with teachers and extend the learning
provide a positive bridge and involvement to parents learning.	n accomplishing the district's goals. The grant will by allowing the parents involvement in the students
Jefferson ISD will provide a safe, healthy, secure,	, and orderly environment for students, staff, families

and community. During the execution of the grant the district will promote responsible digital citizenship and employ the proper safeguards to protect the students and ensure a healthy environment.

5. Jefferson ISD will maintain efficient and effective management of resources and operations to maximize learning for all students and staff. Delivery of curriculum and instruction via digital resources is an effective method of providing learning opportunities to studies. The grant will allow us to extend this instruction to students who would not otherwise have that access.

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Schedule #17—Responses to TEA Program Requirements (cont.)	
County-district number or vendor ID: 155-901 Amendment # (for amendments only):	\dashv
TEA Program Requirement 2: Describe a plan for providing internet access to student residences, residential centers, and/or on the buses that transport students (for whom a single ride lasts, on average, at least an hour) with the highest need for off-campus internet access. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.	
The district proposes to purchase mifi devices for checkout to students who otherwise do not have access to internet	
access. The district is evaluating proposals from different providers and will make a decision of the appropriate carrier.	
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Schedule #17—Responses to TEA Program Requirements (cont.)
County-district number or vendor ID: Amendment # (for amendments only):
TEA Program Requirement 3: Describe how the lending program aligns with current curriculum, instruction, and classroom management policies and/or practices on its participating campus(es). Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.
Jefferson is currently providing digital curriculum and investing in chromebooks and other devices to deliver this curriculum at all campuses including the Jr. High and High School campuses. The current devices are deployed within carts or stations in the classrooms. This grant will provide a pool of devices for the students to extend learning beyond the school campus and the school day.
TEA Program Requirement 4: Describe how the applicant is using digital instructional materials in one or more
feat Program Requirement 4. Describe now the applicant is using digital instructional materials in one or more foundation curriculum subject area(s) for one or more grade level(s). Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.
The district utilizes digital instructional materials in several subjects including: Think Through Math is implemented in grades 3-8 and Algebra I.
 Istation Reading and Compass Learning is implemented in grades K-8. Google Docs is utilized in all grade levels in writing and composition projects. The Accellus application is utilized across the entire curriculum to provide instruction for home schooled or
alternative place students.

Via telephone/fax/email (circle as appropriate)

Schedule #17—Responses to TEA Program Requirements (cont.)		
County-district number or vendor ID:	Amendment # (for amendments only):	
TEA Program Requirement 5 : Describe how the infrastructure and technical support is adequate to support students' anticipated use of devices through the grant at its participating campus(es). Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.		
Jefferson ISD employs a Technology Director and 2 Support Technicians to manage and support the district's technology infrastructure and devices. The Technology Department has developed procedures and a ticketing system to address technical issues with hardware and software. Additionally, the Technology Department utilizes service agreements with vendors to provide additional technical support as the need arises. The Technology Department also employs management automation tools to monitor and fix problems remotely. In regards to the loaned equipment pool, personnel from the library will be the first line of defense to troubleshoot and fix small problems.		
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Schedule #17—Responses to TEA Program		
County-district number or vendor ID: 155-901 TEA Program Requirement 6: Describe how the grant will be administered on participating campus(es), including a description of how the check-out and check-in process will operate, who will oversee the check-out process, especially in cases of competing need, and the process that will be used to maintain the technology lending equipment in proper working condition. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point. Students and parents will be required to complete a Technology Lending Agreement prior to any device being checked out. The agreement will incorporate the District's Acceptable Use policy. The student will be briefed and demonstrate		
ability to use the technology. Devices will be managed by library person Lending Agreement, or other school regulations may be deemed ineligib	nel. Students who violate the terms of the	
TEA Program Requirement 7: Describe how technology lending equipment including providing insurance, if appropriate. Response is limited to space smaller than 10 point.	nent will be accounted for per local policy, e provided, front side only. Use Arial font, no	
Students will be required to checkout equipment and have parent author the equipment from damage or theft. The equipment will be embossed protect from theft. The district also has implemented GoGuardian softwatchrome devices. Lost devices can be wiped and locked to prevent theft.	with the Jefferson ISD name and logo to also are to allow for gps and remote monitoring of	
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